



Rayat Shikshan Sanstha's

Chandrabai Shantappa Shendure College,

Hupari

Department of English

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**Poster publication on the occasion of Prof. N. D. Patil's
Memorial Day**

**Dr. N. D. Patil's Contribution for
Eradication of Superstition**





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Committee for the Eradication of Superstition and N. D. Patil

Dr. N. D. Patil took a strong stand against superstition. He always insisted on a separate law for the eradication of superstition. Some of his views against superstition...



To sacrifice principles for the sake of the people, for the sake of the people, for the sake of the people, and for the good of the people. It is not fit Patil's principle. As soon as he won from Kolhapur constituency, the procession was moving through the city. The day was Holi. In the middle of the square, workers had planned Holi for his victory. The workers demanded that they should light Holi. He denied it. Activists were upset. N. D. Patil told the crowd, "I will not light Holi. Because that doesn't go down well with my intellect. I'm not going to do what I don't agree with. If you are unhappy as an activist, I will make the first announcement on your behalf, 'N. D. Patil Murdabad! And you can condemn me by raising these slogans; But I'm not going to light holi."

At a rally in ANIS in Ichalkaranji, he told the story of a progressive farmer from Kameri. He told the village that tomorrow 330 crore gods will come to work in his fields. I was invited to come and see it. All the villagers went like that. The strip

had 10 cows ploughing and these 10 cows were ploughing. There were 33 crore gods in the stomach of each cow, which means the number of gods in the stomach of 10 cows was 330 crore. It is also a superstition that there are 330 crore gods in the body of cows.

Just as Indira Gandhi, who had darshan of Shankaracharya, was the subject of his criticism, Balram Jakhar, who held sadhu Baba's foot on his head, was equally guilty. His untiring path belongs to Sant Gadge Maharaj. Gadge Maharaj had said that if the name of the sadhu comes up with this Satyanarayan, who is giving 1.25 rupees Dakshina, then anyone should wear Satyanarayan and remove the boats Ramdas and Tukaram who drowned in the sea of Mumbai. I am ready to pay him Rs 11 lakh. Sathya Sai Baba, who waved his hands in the air and pulled out a gold chain for the minister from his fist, wants him to pull out a Japanese-made watch or gold chain, instead of doing the chilly miracle of removing it, he should remove the tractor that is suitable for the farmer by moving his hands in the air. He gave all the examples of 'Sau Sunarki Ek Blacksmith' method, breaking a wound into two pieces.

Their relentless struggle is to get a law to eradicate superstition. When he was the chairman of the coordination committee of the 51-point Common Minimum Programme appointed by the coalition government, the process of inclusion of the Superstition Eradication Program as one of its articles and the process of enacting the law happened only because of Patil. N. D. An ordinance was promulgated to give Patil the status of minister of state, which means that the president of ANIS is a minister of state. In the trap of these lures, Dr. N. D. It was not possible to find Patil, he easily thwarted the lure. In their view, the edge, effectiveness, and solidarity of the movement were more important. His opposition forced the governor to amend the ordinance to give a minister of state to the president of ANIS. His image as a 'warrior sannyasin' on the path of transformation was further illuminated.

The main pillars of all social and progressive movements in Maharashtra, senior educationist, progressive thinker and leader of the common farmer, working people, Prof. N. D. Patil passed away on January 17, 2022 at the age of 93. In 1945, when he was a student, he and all the protesters were arrested by the government

while protesting in front of a liquor shop in Vadgaon for prohibition. At this time, N. D. Patil was sentenced to 15 days in jail. It was the first imprisonment of his life. From that day onwards, he worked tirelessly for the last 75 years for the creation of an exploitation-free and egalitarian society in the political and social life of Maharashtra. Prof. N. D. Patil was not only a leader of the Left Front; Moreover, he was a pillar of many organizations and organizations working in the transformative social and enlightenment movement of Maharashtra. Rayat Shikshan Sansthan, Dakshin Maharashtra Shikshan Prasarak Sanstha Belgaum, Mahatma Phule Shikshan Sansthan Islampur, Dr. Ambedkar Academy Satara, Maharashtra State Boundary Question Committee, Anti-Globalization Action Committee, Anti-Electricity Tariff Hike Action Committee, Narmada Bachao Andolan, Maharashtra Andhashraddha Nirmoolan Samiti, Samajwadi Prabodhini, Ichalkaranji are all social and transformative organizations, organizations and movements. N. D. Patil's contribution has done a fundamental job of taking forward the idea of progressive and change in Maharashtra.

Prof. N. D. Patil was influenced by truth-seeking ideas. Parit Guruji, who taught in a school in Dhavali, Mali Guruji in a garden school and Vetalrao Khairmode sir, who taught in a high school, made him the thinker of Mahatma Phule. At the same time, Karmveer Bhaurao Patil, Krantisinh Nana Patil, P. A. D. Due to the constant association and guidance of these dignitaries, N. D. Patil became a complete 'truth-seeker'. Throughout his life, he lived his life according to the teachings of Mahatma Jyotiba Phule. He was a fierce scientist. He was at the forefront of the fight for the end of caste. He always said that what caused the most damage to this country was the caste system in this country. Due to the caste system, six per cent of the human population in this country was considered untouchable. There is a black-white divide in the world; But the practice of not touching a human being had become an integral part of dalitism in India for thousands of years. Many saints and mahatmas rebelled against this practice; But no one worked in front of the steel frame of religion; But Mahatma Jyotiba Phule, born in the 19th century,

suffocated in the tyranny of Hinduism and the enslavement of the priestly classes; As well as the Shudras, who are also familiar with simple humanity; And her talents and writing were like a science to bring out the basic sufferings of women as a whole. The time when Jotib did this work was so adverse that for this, Jotib had to prepare for surrender momentarily and Jotib did it with a sense of duty. In the history of India, only Mahatma Jotib did such social revolutionary work after Buddha. Jotiba was a true intellectual. No man is superior or inferior by birth or caste, and his high and low depends on his achievements and character. Of all the religions on the back of the world, none are divine, no scripture is written by God. The unjust institutions of chaturvarna and caste discrimination were not created by God, but by the cunning people of a particular caste with a mean purpose to exploit the ignorant people in the name of God and religion. Jotib attacked all the thotandas like heaven-hell, hell-universe, sins and virtues of previous births, God incarnates. Jotiba issued a public notice to Parashurama, who is in the scriptures, that he should appear before him within six months and prove his eternality. Jotiba spent his entire life explaining to the ignorant people that chanting and performing rituals does not rain, that there are no children due to the power of navas or mantras, that God does not want the offering of chickens or goats. He established a 'truth-seeking society' and created an alternative way of life for the society. Jotiba's 'public truth' was given to us. Hindus, Muslims, Christians, Buddhists and others who believe in different religions; But there is only one social revolutionary history that presents the revolutionary idea that people who behave with truth can live in the same family, which is Mahatma Phule. The philosophy of these flowers is prof. N. D. Patil accepted and devoted his entire life to creating the egalitarian, homogeneous Indian society that Jotib wanted.

The fantastic life story of one of the greatest politicians to ever grace Indian soil. Dr. N. D. Patil was a prominent Indian politician.



Dr. N. D. Patil

Introduction of Dr. N D Patil

Dr. ND Patil chaired and managed PWP (Veteran Peasants and Workers Party). Many knew him as a good leader and always fought Notable for the cause of ranchers and the underestimated areas.

Narayan Dyandeo Patil passed on Monday 17th February 2022 because of an Age-related infection in Kolhapur, Maharashtra, India. Reports show that Dr. N D Patil died of a brain stroke linked to old age.

He's said to have died at the age of 92 years. That was pretty old enough. No wonder he developed a brain stroke.

Identity

Professor, Principal, MLA, Chairman of Rayat Shikshan Sanstha, Satara

Birthdate

July 15, 1929

Birthplace

Dhawali (Nagav), Dist- Sangali, State- Maharashtra

Education

- 1) M. A. (Economics) in 1955 from Pune University
- 2) L. L. B. in 1962 from Pune University
- 3) D. Lit. Degree by Kolhapur University, Swami Ramanand Tirtha University & Dr. Babasaheb Ambedkar Marathwada University

Work

Teaching field:

- 1) Professor & Chief & Rector of 'Procure and Learn Scheme' at Chhatrapati Shivaji College of Satara- 1954-1957
- 2)
- 3) Principal at Karmaveer Bhaurao Patil College, Islampur- 1960

Education field:

- 1) Member of the First Advisory Committee- 1962
- 2) Senate Member of Shivaji University- 1965
- 3) Executive Member at Shivaji University- 1962-1978
- 4) Dean of Sociology Department at Shivaji University- 1976-1978
- 5) Member of the Managing Council of Rayat Shikshan Sanatha – since 1959
- 6) Chairman of Rayat Shikshan Sanstha – since 1990
- 7) President of Dakshin Maharashtra Shikshan Prasarak Mandal, Belgaon since 1985

Political work:

- 1) Joined the Peasant Workers Party- 1948
- 2) General Secretary of Mumbai Mill Workers Union- 1957
- 3) Member of Maharashtra Legislative Council for 18 years from 1960-66, 1970-76, 1976-82
- 4) General Secretary of Peasant Workers Party- 1969 – 1978, 1985 – 2010
- 5) Minister of Government, Maharashtra State- 1978-1980
- 6) Member of Maharashtra Legislative Assembly (Representative of Kolhapur Constituency)- 1985-1990
- 7) Convening Democratic Alliance Government Member of Maharashtra State Boundary Question Committee and prominent leader of Border Movement- 1999-2002



Awards & Achievements

- 1) Bhai Madhavrao Bagal Award – 1994
- 2) Swami Ramanand Tirtha University, Nanded – D.Litt degree, 1999
- 3) National Seed Corporation (Chairman) Government of India – 1998- 2000
- 4) Dr. Babasaheb Ambedkar Marathwada University – D.Lit.Degree, 2000
- 5) Chairmanship of Parbhani at Vicharvedh Convention – 2001
- 6) Shivaji University, Kolhapur – D.Lit.Degree
- 7) Shahir Pundalik Farande Award

Books & Writings

- 1) Upper Limits on Agricultural Land and Regressive Government of Maharashtra Act (Booklet) 1962
- 2) Congress Government and Loot of Farmers (Booklet) 1962
- 3) Guarantee of affordable prices for agricultural commodities and nationalization of wholesale trade (booklet) 1963
- 4) Rising Inflation and Consumer Saseholpat (Booklet) 1966
- 5) Krishnaswarup of Maharashtra Government's White Paper 1967 (booklet)
- 6) Pleading of Affordable Price of Agricultural Commodities (Book) 1970
- 7) After all, this education is for whom? (Booklet) 1992
- 8) Maharshi Vitthal Ramji Shinde (booklet)
- 9) Ninth Thought Conference Parbhani, Presidential Address, 2001 b
(Challenges Facing Indian Democracy in the Neo-Imperialist Era)

Dr. N D Patil Birth and Early Life

Narayan Dyandeo Patil, popularly known as Dr. N D Patil, was born on 15th July 1929 In Dhavali in Sangli District.

Narayan Patil came from an impoverished background for those who don't know. His father was an illiterate farmer, which gave Dr. N D Patil a deficient and unstable background.

Dr. N D Patil was brought up very morally, and he grew up into a very respectable and well-behaved man. His childhood was no more but the ordinary life of a poor farmer's son. He was well cultured and did well in his studies.

One of his most outstanding values was kindness and love for everybody.

Luckily, Dr. Nd Patil managed to go to school, and of course, with the help of his poor parents, he got through his education successfully.

For your information, Narayan Patil was a master's in economics. He attended Willingdon College, where he successfully attained his Master's degree in Economics.

Educational Background

He got an M.A. degree in Economics from Willingdon College, Sangli. He additionally finished L.L.B. from Pune University. This he attained immediately after getting his M.A. In economics.

He filled in as a teacher at Chhatrapati Shivaji College, Satara. Likewise, he was the Chief and Rector of the 'Procure and Learn Scheme.'

Dr. N D Patil was a student of Rayat Shikshan Sanstha, an institution established by Karmaveer Bhaurao Patil to spread literacy among Bahujans. Patil proceeded to lead for over half-decade.

He has been a piece of every fomentation held in Maharashtra right from the opportunity development. He was not just the observer of Maharashtra's socials, political, efficient growth in the most recent 70 years, yet was a dynamic member.

In 1960, he filled in as head at K.B.P. College, Islampur. While working at Shivaji University, he has filled in as an individual from different councils like the First Advisory Committee.

He was an individual from the Senate. He is likewise previous Dean of humanism Department, Shivaji University Kolhapur.

Marriage and Family

Like any other average man, Dr. Patil got Married to Sarojmai Patil. As expected, Patil and Sarojmai were blessed with sons. By God's grace, Patil could see his grandchildren before he passed on.

There's little that has been publicized about N D Patil's family. However, he was a responsible father and husband.

Patil was always working hard to ensure his family did not lack anything. He grew in poverty and thus did not wish his sons to grow under the same circumstances.

Patil was a good family man and a strong pillar in society. He was constantly fighting and representing his people, especially those who were less privileged. That made him the favorite to everyone.

His traits as a responsible man saw him ascend many positions as a leader. N D Patil was a typical definition of a man of the people. He loved people, and people loved him back.

Sickness and Death

Much has not been revealed about his sickness. However, it is believed that N D Patil died of a brain stroke. Brain stroke has severally been linked to old age.

N D Patil was at 92 years when he fell sick. The medics have put him under medical care since 11th January 2022.

The doctors confirmed the positive of Hypoxia. They diagnosed his general body oxygen supply under the average tissue level.

Scientifically, the brain controls and initiates every process in the body, probably linked to old age. Reports have it that the medics ignored advanced treatment procedures. They only implemented a supportive treatment program on him.

Stories have it that Dr. N D Patil contracted the deadly covid-19 Virus and survived it despite his advanced age. This clearly shows that he was indeed a fighter. Dr. N D Patil is being

On the fateful evening of Monday 16th January 2022, The medics confirm him dead in a private health facility in Kolhapur. His wife, children, and grandchildren survive him.

Dr. N D Patil's Net Worth

We do not have reliable information about his net worth. However, considering his many occupations and professions, he must have been rich.

He was a man of privacy and always humble. It was difficult to tell his net worth since much of his private was behind the scenes. He was a public figure, but publicity and show-offs were never on his favorite list.

N D Patil was much concerned about the well-being of the people around him and not about himself. He was a significant individual in the government and was once a national government minister.



Interesting Facts about N D Patil

People knew him for his excellent leadership as the president and chairman of the Peasants and Workers Party. His political journey started from being a newspaper vendor.

He launched a fierce critic of the NCP party despite its leader being a close relative. His genuineness and honesty pushed him into fighting and opposing the party.

His unashamed, clear, and sharp pundit of the decision class came from his enduring responsibility and genuineness.

No protocols could hold him from entering Mantralaya, neither did he need any arrangement to get into the ministers' lodge. He was just unstoppable when fighting for people's rights and justice.

Despite his family being poor, Dr. N D Patil worked so hard and achieved a lot during his lifetime. His father was an illiterate farmer.

However, he made sure he got a Master's in Economics and even attained many academic certifications. He did not let his poor background intimidate him.

