

# Curriculum Vitae

Mr. Shivanand Arvind Bhandare  
A/p: Hupari, Shahu Nagar  
Tal. : Hatkanangle, Dist.: Kolhapur  
Pin. 416 203  
8149834190, 9763911952  
shivanand\_bhandare@rediffmail.com.  
veershivanand@gmail.com.



## EDUCATIONAL AREA:-

### Teaching Experience: - 14 Year's

- Assistant Professor in Shri.Ravsahab Ramrav Patil College,Savljaj Tal. : Palus, Dist.: Sangli  
(09<sup>th</sup> September 201 to 25<sup>th</sup> June, 2012)
- Assistant Professor in Abasaheb Marathe Arts and New Commerce, Science College,  
Rajapur Dist. – Ratnagiri. (26<sup>th</sup> June, 2012 to 15<sup>th</sup> June, 2017)
- Assistant Professor in Arts,Science And Commerce College Ramanandnagar (Burli)  
(16<sup>th</sup> June, 2017 to 22/08/2019)
- Assistant Professor in Sou. Mangaltai Ramchandra Jagtap Mahila Mahavidyalaya, Umbraj  
(16<sup>th</sup> June, 2017 to 22/08/2023)
- Assistant Professor in Prof. Dr. N. D. Patil Mahavidyalaya, Malkapur-Perid  
(23/08/2022 to 03/07/2023)
- Assistant Professor in Chamdrabai-Shantappa Shendure College, Hupari  
(04/07/2023 to 14Till Date)

### Current Position

Assistant Professor

Department of Economics

Chamdrabai-Shantappa Shendure College, Hupari

**Educational Qualification: - M.A., M.Phil, Ph.D., SET (Economics)**

Name of Examination	Board/University	Year of Passing	Percentage/Grade
SET	UGC Recognized Conducted by S.P. University, Pune	Feb. 2008	Qualified
M. Phil.	Shivaji University, Kolhapur.	Feb. 2008	'A' Grade
M. A.	Shivaji University, Kolhapur.	2005	58.50%
B. A.	Shivaji University, Kolhapur.	2003	56.50%
H. S. C.	Pune Board	2001	65.00%

**Computer Knowledge:-** Computer course in MS-CIT. D.I.T.

## RESEARCH AREA:-

*Title of M. Phil Dissertation: -*

“Finances Of Village Panchayat A Case Study of Hupari Village Panchayat”

Registration of Ph.D. in Shivaji University, Kolhapur

“Agriculture Finance in Kolhapur District”

### **Publication of Research Papers: -**

➤ **महामंदी आणि अर्थव्यवस्था जागतीक व भारतीय**

*State Level Seminar on ‘World Economic Recession & Its Impact On Indian Economy’ organized by, D.R.Mane Mahavidyalaya,Kagal (08<sup>th</sup> & 09<sup>th</sup>, January 2010,)*

➤ **शेतकऱ्यांच्या आत्महत्या कारणे व उपाययोजना**

*State Level Seminar on ‘Benefit and Cost Analysis of Agricultural Product in Maharashtra and Farmers’ Suicide’ organized by, Dahiwadi College Dahiwadi (30<sup>th</sup> & 31<sup>st</sup> March 2012)*

➤ **Contract Farming**

*National Seminar on ‘Challenges before the Agriculture in Maharashtra’ organized by, Abasaheb Marathe Arts & New Commerce & Science College, Rajapur (07<sup>th</sup> & 08<sup>th</sup> March, 2014)*

➤ **A Report on MGNREG Act.**

*National Seminar on ‘Problems and Prospects of Mahatma Gandhi National Rural Employment Guarantee Scheme (MGNREGS) In Maharashtra’ organized by, Shri. Raosaheb Ramrao Patil Mahavidyalaya, Savlaj (21<sup>st</sup> & 22<sup>nd</sup> January, 2015) ISBN –978-5235-278-4*

➤ **The micro political Economy of Gains by unorganized women workers in India**

*International Conference on ‘Multidisciplinary International Research Conference On Innovation, Skill Development and Entrepreneurship organized by, Anandi Arts, Commerce and Science College Gaganbaeada (10<sup>th</sup> October, 2015) ISSN: 2249 7463*

➤ **The impact of Globalization on Agriculture co-operatives in India**

*National Conference on ‘The impact of Globalization on co-operative Societies’ organized by, Dr. N. D. Patil Mahavidyalaya, Malkapur (17<sup>th</sup> March, 2018) ISSN: 2249 7463*

➤ **National Seminar on ‘DYNAMICS OF INDIAN ECONOMY’ Organized by, Arts, Science and Commerce College Ramanandnagar (Burli) (24<sup>th</sup> January,2020) ISSN 2319 9318**

*Interdisciplinary Multilingual Refereed Journal Impact Factor 7.041(IIJIF)*

➤ **National Education Policy 2020. Merits and Demerits of the Reformed Education System**

*International Journal of Advance and Applied Research (IJAAR) Peer Reviewed Bi-Monthly ISSN-2347-7075 Impact Factor-7.328 vol.5 Issue-15 March -April 2024.*

## **Workshop Attended**

- *UGC Sponsored Orientation Programme Organized by, Human Resource Center Kumaun University Nainital (Uttarakhand) (04<sup>th</sup> April,2015 To 02<sup>nd</sup> May,2015)*
- *UGC Sponsored Refresher Course Organized by, Human Resource Center Ranchi University, Ranchi (Jharkhand) (18th May,2016 To 07th June,2016)*
- Shivaji University, Kolhapur & D. D. shinde Sarkar college, Kolhapur Jointly Organized One Day Workshop on Revised syllabus of B. Com. Part II macro-Economics (Sem-III & IV)
- Shivaji University, Kolhapur Sponsored Dr. Patangrao Kadam Mahavidyalaya, Sangli Department of Economics & IQAC Jointly Organized Teachers Training Workshop on Changed syllabus of B. A. Part II Paper no. IV & VI
- Faculty Development Programme (FDP), on “National Education Policy” Organized by Chhatrapati Shivaji College Satara, in collaboration with UGC Faculty Development Centre, IIRDC, Savitribai Phule Pune University, Pune from 25 April 2022 to 30 April 2022
- Faculty Development Programme (FDP), on “Academic Administration” Organized by Teaching Learning Centre, Ramanujan College University of Delhi Under the aegis of Ministry of Education Pandit Madan Mohan Malaviya National Mission on Teachers and Teaching From 07 November, 2022 to 13 November, 2022.

## **Other Activities: -**

- **Chairperson of Plenary Section**  
One Day National seminar “The impact of Globalization on Agriculture co-operatives in India” at Dr. N. D. Patil Mahavidyalaya, Malapert (17<sup>th</sup> March, 2018)
- **Worked As a Convener**
  1. *National Seminar on ‘Challenges before the Agriculture in Maharashtra’ organized by, Abasaheb Marathe Arts & New Commerce & Science College, Rajapur (07<sup>th</sup> & 08<sup>th</sup> March, 2014)*
  2. *National Seminar on ‘DYNAMICS OF INDIAN ECONOMY’ Organized by, Arts, Science And Commerce College Ramanandnagar (Burli) (24<sup>th</sup> January,2020)*

## **Shivaji University Exam. Related Work**

- ◆ Assessed Answer sheet of B. Com. Part III Subject ‘Co-operative Development Sem V & VI in the Center of Chintamanrao College of Commerce, Sangli